



# UNITED STATES PATENT AND TRADEMARK OFFICE

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CONFIRMATION NO. 5517

Bib Data Sheet

|                             |                                   |              |                        |  |
|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/083,290 | FILING DATE<br>02/27/2002<br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2673 | ATTORNEY<br>DOCKET NO.<br>107156-00092 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

**APPLICANTS**

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 Kosuke Masuda, Yamanashi-ken, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A DIV OF 09/466,841 12/20/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 10-373129 12/28/1998  
 JAPAN 11-117701 04/26/1999  
 JAPAN 11-146373 05/26/1999

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/26/2002

|                                 |   |                              |                         |                      |                            |
|---------------------------------|---|------------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>38 | TOTAL<br>CLAIMS<br>5 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                              |                         |                      |                            |
| Verified and<br>Acknowledged    | Examiner's Signature<br><i>as</i>   | Initials                     |                         |                      |                            |

**ADDRESS**

004372

**TITLE**

Plasma display panel

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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